Dear Parents,

01/04/2025

| | | | | Installments | | |
|---------|---------|----------|---------|--------------|--------|--------|
| CLASS 2 | 2024-25 | + | 2025-26 | 1st | 2nd | 3rd |
| | | Rs. 2000 | | June 15 | Sep 20 | Nov 22 |
| 9-10 | 20850 | 2000 | 23000 | 10000 | 8000 | 5000 |
| 6-8 | 19800 | 2000 | 21800 | 10000 | 8000 | 3800 |
| 1-5 | 18200 | 2000 | 20200 | 10000 | 7000 | 3200 |
| KG | 15000 | 1500 | 16500 | 8000 | 6000 | 2500 |
| | 14000 | 1500 | 15500 | 6000 | 6000 | 3500 |

Fee Structure- 2025-26

• The 10th class students will have to pay extra fees for their SSLC exam

registration and other expenses related to it, pursuant to the demands of the Board, time to time.

- The 9th class students will have to pay extra fee for CBSE registration and admission fee, pursuant to the demands of the Board, time to time.
- Extra- curricular fee will have to be paid extra (one-time payment) as per the demands of the type of activities.
- **Bus Fee** will have to be paid extra, pursuant to the pick-up point for each candidate.
- Uniform amount will have to be paid extra, pursuant to either to the size of the items or to the class of the students. (Uniform -Regular & PT, Shoes, Tie, ID, Belt...)
- Study Materials- (Text Books, Notebooks, Work Books, Exam Book, Maps & Diagrams, Wrappers...) amount will have to be paid extra.
- **Study Materials** will only be given together as a kit and only to those students who have cleared all due fee, and only against the 1st installment pay of the current academic year along with the text book fee.
- Personal/Class Expenses towards Annual Day Program will have to be paid extra.
- Expenses towards **Picnic/study exposure trip** will have to be paid extra.

Director

Principal

Administrator

| CLASS | TEXT BOOKS | NOTE BOOKS | UNIFORM KIT | TOTAL |
|-------|------------|------------|----------------|-------|
| NRY | | | | |
| LKG | 770 | | | |
| UKG | 840 | \sim | | |
| 1 | 760 | | | |
| 2 | 835 | | | |
| 3 | 1120 | | | |
| 4 | 1180 | | | |
| 5 | 1320 | | | |
| 6 | | | | |
| 7 | | | | |
| 8 | | | | |
| 9 | | | | |
| 10 | | | | |

Director

Principal

Administrator

EXTRA CURRICULAR ACTIVITIES

| SL. NO | TEMS | CLASS SCHEDULE | FEES PER |
|--------|----------------------------|---------------------|----------|
| | | | ANNUM |
| | VOCAL MUSIC - KARNATIC | WEEKLY | 4000 |
| | VOCAL MUSIC- WESTERN | PERM | |
| | INSTRUMENTAL MUSIC- TABALA | | |
| | INSTRUMENTAL MUSIC-GUITAR | | |
| | INSTRUMENTAL MUSIC- PIANO | | |
| | KARATE- | WEDNESDAY, SATURDAY | |
| | CRICKET- COACHING | 3 MONTHS | |
| | | | |
| | | | |
| | | | |

